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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 1496** 

| DID Data Sileet  |  |  |                       |                        |                            |  |  |
|--|--|--|-----------------------|------------------------|----------------------------|--|--|
| SERIAL NUMBER<br>10/027,445  | FILING DATE<br>12/20/2001<br>RULE                                      | CLASS<br>510   | GROUP ART<br>1751     | GROUP ART UNIT<br>1751 |                            | ATTORNEY DOCKET NO. M 6794 HST/AUTO/CS |  |
| APPLICANTS<br>Neil R. Wilson, L  | ake Orion, MI;   |  |                       |                        |                            |  |  |
| ** CONTINUING DATA This appln claim  ** FOREIGN APPLICAT   | **************************************                                 | 6K<br>4/2001 Spr<br>m Spr  |                       |                        |                            |  |  |
| •  | ON FILING LICENSE GRANT  |  |                       |                        |                            |  |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions me  Verified and Acknowledged E                              | STATE OR COUNTRY MI  | SHEETS<br>DRAWING<br>0   | TOTAL<br>CLAIMS<br>34 |                        | INDEPENDENT<br>CLAIMS<br>6 |  |  |
| ADDRESS<br>Stephen D. Harper<br>Law Department<br>Suite 200<br>2500 Renaissance Blvd.<br>Gulph Mills , PA<br>19406 |  |  |                       |                        |                            |  |  |
| TITLE<br>Water-based paint-remo  | ving solution  |  |                       |                        |                            |  |  |
| No   | S: Authority has been given ir<br>to charge/credit D<br>for following: | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext.  1.18 Fees (Issue)  Other  Credit |                       |                        |                            |  |  |